

Worship Song: 'Tis So Sweet



Verse 1

(clasp hands together)(hold hands like an open book)

'Tis so sweet to trust in Jesus, Just to take Him at His word

(Hands together under cheek to sleep)(tap index finger 2x on chin; "L" sign across chest like sash)

Just to rest upon His promise, Just to know thus saith the Lord

Verse 2

(clasp hands together)(point to self; flat hands, right pinky comes down on left palm "stop" sign)

'Tis so sweet to trust in Jesus, Just from sin and self to cease

(palms cupped, hands together to receive)(smile, two finger "V" peace sign)

Just from Jesus simply taking, Life and rest and joy and peace

Verse 3

(clasp hands together)(left palm up, right palm swipe twice over)

Oh how sweet to trust in Jesus, Just to trust His cleansing blood

(pretend to dive)(fingers apart, hands rise like water 2x)

And in simple faith to plunge me, 'Neath the healing, cleansing flood

Verse 4

(clasp hands together)(middle finger tap other hand's palm, reverse; then hook index fingers together)

I'm so glad I learned to trust Thee, Precious Jesus, Savior, Friend

(point to head)(point to chest; right hand slices in front of perpendicular left hand)

And I know that Thou art with me, Wilt be with me to the end

Chorus

(middle finger tap other hand's palm, reverse; clasp hands together)(flat hands, R back touches L palm)

Jesus, Jesus, how I trust Him, How I've proved Him o'er and o'er

(hug self, middle finger tap other hand's palm, reverse)(clasp hands together; each hand- fingertips touch, then tap together 2x)

Jesus, Jesus, precious Jesus, Oh for grace to trust Him more

GRACE FAMILY WORSHIP GUIDE March 29th 2026

Sermon Reflections & Activities: Daily questions and activities based on the past week's sermon. Level 1 children can draw, while Level 2 (older children) and Level 3 (teens/adults) discuss the text together.

Worship Song: Prepare for worship by learning one stanza per week, including hand motions for young children.

Memory Verse: A new scripture passage tied to the sermon series every four weeks. Aim to memorize roughly one verse each week.

Acts 4:11-13 This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. ¹²And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved. ¹³Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus.

Weekly Bible Reading: Follow a 3-year chronological plan (5 chapters/week) to build reading habits and align with Sunday School (The Gospel Project) topics.

This Week: **Proverbs 9; Psalms 17, 18, 19, 20**

Grace Presbyterian Church

March 29th - April 4th

Sunday: Matthew 21:1-3 Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.”

- Level 1: Draw two friends finding a donkey and a baby colt tied near a house.
- Level 2: Why does Jesus need this young donkey?
- Level 3: Do you think this was prearranged or sovereignly orchestrated? Why?

Monday: Matthew 21:4-5 This took place to fulfill what was spoken by the prophet, saying, ⁵“Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.’”

- Level 1: Draw a small donkey standing next to a large horse.
- Level 2: Why do you think it might be surprising for a king to come riding a donkey instead of a big strong horse?
- Level 3: What kind of king do you often want Jesus to be, a king who defeats your enemies or changes your heart? Any examples?

Tuesday: Matthew 21:6-7 The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them.

- Level 1: Draw a donkey with a shirt as a saddle.
- Level 2: Why didn't Jesus put his own saddle on the donkey?
- Level 3: In what current relationship are you most tempted to win by control, punishment, withdrawal, or shame instead of serving, forgiving, or sacrificing?

Wednesday: Matthew 21:8 Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

- Level 1 : Draw a long road covered with coats and leafy branches while a big crowd gathers on both sides.
- Level 2: What do you think this crowd hoped Jesus would do for them?
- Level 3: Do you tend to live like your biggest problems are “out there” or “in here”?

Thursday: Matthew 21:9 And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

- Level 1: Draw a joyful crowd shouting and waving branches with excited faces
- Level 2: How did Jesus fulfill their hope of salvation?
- Level 3: When you know you are right about something, how do you typically use that truth — to restore and redeem others, or to secure your own position and victory?

Friday: Matthew 21:10-11 And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” ¹¹And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

- Level 1: Draw people talking to each other and pointing toward the road where something important is happening.
- Level 2: The people say that Jesus is a “prophet.” Are they right?
- Level 3: When there is tension, disagreement, and sin in your relationships, what kind of battle do you tend to act like you are fighting? (Physical, philosophical, rhetorical, logical, moral, spiritual?)

Saturday: Read Luke 15:11-32

- Level 1: Level 1: Draw a father running to hug his grown son.
- Level 2&3: What questions do you have about this passage?